

# CABINET

Thursday, 30 November 2006

10.00 a.m.

Conference Room 1,  
Council Offices,  
Spennymoor

# AGENDA and REPORTS

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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو براہ مہربانی ہم سے رابطہ کیجئے۔

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**Democratic Services**



**01388 816166**

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 16<sup>th</sup> November 2006. (Pages 1 - 4)

### KEY DECISION

#### HOUSING PORTFOLIO

**4. CALL OUT SERVICE FOR EMERGENCY HOUSING REPAIRS**

Report of Director of Housing. (Pages 5 - 8)

### OTHER DECISIONS

#### HOUSING PORTFOLIO

**5. IMPLEMENTATION OF CHANGES TO THE RIGHT TO BUY LEGISLATION**

Joint report of Director of Housing and Director of Neighbourhood Services. (Pages 9 - 12)

### STRATEGIC LEADERSHIP PORTFOLIO

**6. OVERVIEW AND SCRUTINY REVIEW GROUP REPORT - INFORM**

Cabinet response to the recommendation of the Scrutiny Review Group. (Pages 13 - 16)

### MINUTES

**7. AREA FORUMS**

To consider the minutes of the following meetings:

- (a) Area 2 Forum - 31st October 2006 (Pages 17 - 20)
- (b) Area 1 Forum - 6th November 2006 (Pages 21 - 26)
- (c) Area 3 Forum - 8th November 2006 (Pages 27 - 30)
- (d) Area 4 Forum - 14th November 2006 (Pages 31 - 34)

**8. OVERVIEW AND SCRUTINY COMMITTEE 3**

Minutes of the meeting held on 7<sup>th</sup> November 2006. (Pages 35 - 36)

## **EXEMPT INFORMATION**

The following items are not for publication by virtue of Paragraphs 3 and 4 of Part 1 of Schedule 12 A of the Local Government Act 1972. As such it is envisaged that an appropriate resolution will be passed at the meeting to exclude the press and public.

## **KEY DECISIONS**

### **ENVIRONMENT PORTFOLIO**

**9. FUTURE OF GROUNDS MAINTENANCE CONTRACT 2 AND LINKS TO POTENTIAL FOR NEIGHBOURHOOD DELIVERY OF STREET SCENE SERVICES**

Report of Director of Neighbourhood Services. (Pages 37 - 44)

### **HOUSING PORTFOLIO**

**10. PROCUREMENT OF HOUSING CAPITAL PROGRAMME AND REPAIRS AND MAINTENANCE SERVICE 2007 - 2012**

Report of Director of Housing. (Pages 45 - 72)

### **LEARNING AND EMPLOYMENT AND STRATEGIC LEADERSHIP PORTFOLIOS**

**11. ASSET MANAGEMENT - INDUSTRIAL PROPERTY SALE OF INDUSTRIAL UNIT 1702C WHINFIELD DRIVE, AYCLIFFE INDUSTRIAL PARK**

Joint report of Head of Strategy and Regeneration and Head of Financial Services. (Pages 73 - 78)

**12. ANY OTHER BUSINESS**

Lead Members are requested to inform the Chief Executive or the Head of Democratic Services of any items they might wish to raise under this heading by no later than 12 noon on the day preceding the meeting. This will enable the Officers in consultation with the Chairman to determine whether consideration of the matter by the Cabinet is appropriate.

B. Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
22<sup>ND</sup> November 2006

Councillor R.S. Fleming (Chairman)

Councillors Mrs. A.M. Armstrong, Mrs. B. Graham, A. Hodgson, M. Iveson, D.A. Newell, K. Noble, R.A. Patchett and W. Waters

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#### ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Gillian Garrigan, on Spennymoor 816166 Ext 4240